

Allowances for Tenant-Furnished Utilities And Other Services

U.S. Department of Housing and Urban Development

Office of Public and Indian Housing

| | | | | | | | | | | |
|---------------------------------|----------------|---|-------------|-------------|-------------|-------------|-------------|--------------------------|-------------|-------------|
| Locality: Meriden, CT | | Unit Type: (2-3 Exposed Walls) Duplex, Townhouse, Garden Apartment | | | | | | Date: 1/1/2019 | | |
| | | Monthly Dollar Allowances; Number of Bedrooms | | | | | | | | |
| Utility or Service | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | 6 BR | 7 BR | 8 BR |
| Heating | a. Natural Gas | 27 | 36 | 45 | 54 | 68 | 78 | 90 | 103 | 119 |
| | b1. Electric | 49 | 69 | 88 | 108 | 137 | 157 | 180 | 207 | 238 |
| | b2. Heat Pump | 24 | 34 | 44 | 54 | 69 | 78 | 90 | 103 | 119 |
| | c. Oil | 45 | 62 | 80 | 98 | 125 | 143 | 164 | 188 | 217 |
| Cooking | a. Natural Gas | 6 | 8 | 11 | 13 | 17 | 19 | 22 | 25 | 29 |
| | b. Electric | 11 | 15 | 19 | 23 | 29 | 34 | 39 | 44 | 51 |
| Other Electric/Lighting | | 33 | 43 | 52 | 62 | 76 | 86 | 97 | 110 | 125 |
| Air Conditioning | | 7 | 10 | 13 | 16 | 20 | 23 | 27 | 30 | 35 |
| Water Heating | a. Natural Gas | 13 | 19 | 24 | 29 | 37 | 43 | 49 | 56 | 65 |
| | b. Electric | 28 | 39 | 50 | 61 | 78 | 89 | 103 | 118 | 135 |
| | c. Oil | 19 | 27 | 35 | 42 | 54 | 62 | 71 | 81 | 93 |
| Water and Sewer | | 34 | 43 | 65 | 97 | 129 | 162 | 194 | 226 | 258 |
| <i>Subtract for Septic</i> | | -22 | -27 | -38 | -54 | -71 | -87 | -103 | -119 | -135 |
| Trash Collection | | 26 | 26 | 26 | 26 | 26 | 26 | 26 | 26 | 26 |
| Range/Microwave | | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 |
| Refrigerator | | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 |
| Other: Gas Fixed Charge | | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 |

| |
|--|
| Actual Family Allowances To be used by the family to compute allowance. Complete below for the actual unit rented. |
| Name of Family |
| Address of Unit |
| Number of Bedrooms |

| Utility or Service | Monthly Cost |
|---------------------------|---------------------|
| Heating | |
| Cooking | |
| Other Electric | |
| Air Conditioning | |
| Water Heating | |
| Water & Sewer | |
| Trash Collection | |
| Range/Microwave | |
| Refrigerator | |
| Other: gas fixed chg | |
| Total | \$ |

Allowances for Tenant-Furnished Utilities And Other Services

U.S. Department of Housing and Urban Development
Office of Public and Indian Housing

| | | | | | | | | | | |
|---------------------------------|----------------|--|-------------|-------------|-------------|-------------|-------------|--------------------------|-------------|-------------|
| Locality: Meriden, CT | | Unit Type: (1-2 Exposed Walls) Apartment, High Rise | | | | | | Date: 1/1/2019 | | |
| | | Monthly Dollar Allowances; Number of Bedrooms | | | | | | | | |
| Utility or Service | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | 6 BR | 7 BR | 8 BR |
| Heating | a. Natural Gas | 24 | 32 | 39 | 47 | 59 | 67 | 77 | 89 | 102 |
| | b1. Electric | 42 | 59 | 76 | 93 | 118 | 135 | 155 | 178 | 205 |
| | b2. Heat Pump | 21 | 29 | 38 | 46 | 59 | 67 | 77 | 89 | 102 |
| | c. Oil | 38 | 54 | 69 | 84 | 107 | 123 | 141 | 162 | 186 |
| Cooking | a. Natural Gas | 6 | 8 | 11 | 13 | 17 | 19 | 22 | 25 | 29 |
| | b. Electric | 11 | 15 | 19 | 23 | 29 | 34 | 39 | 44 | 51 |
| Other Electric/Lighting | | 33 | 43 | 52 | 62 | 76 | 86 | 97 | 110 | 125 |
| Air Conditioning | | 6 | 9 | 11 | 14 | 17 | 20 | 23 | 26 | 30 |
| Water Heating | a. Natural Gas | 13 | 19 | 24 | 29 | 37 | 43 | 49 | 56 | 65 |
| | b. Electric | 28 | 39 | 50 | 61 | 78 | 89 | 103 | 118 | 135 |
| | c. Oil | 19 | 27 | 35 | 42 | 54 | 62 | 71 | 81 | 93 |
| Water and Sewer | | 34 | 43 | 65 | 97 | 129 | 162 | 194 | 226 | 258 |
| <i>Subtract for Septic</i> | | -22 | -27 | -38 | -54 | -71 | -87 | -103 | -119 | -135 |
| Trash Collection | | 26 | 26 | 26 | 26 | 26 | 26 | 26 | 26 | 26 |
| Range/Microwave | | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 |
| Refrigerator | | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 |
| Other: Gas Fixed Charge | | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 |

Actual Family Allowances To be used by the family to compute allowance.
Complete below for the actual unit rented.

Name of Family

Address of Unit

Number of Bedrooms

| Utility or Service | Monthly Cost |
|---------------------------|---------------------|
| Heating | ----- |
| Cooking | ----- |
| Other Electric | ----- |
| Air Conditioning | ----- |
| Water Heating | ----- |
| Water & Sewer | ----- |
| Trash Collection | ----- |
| Range/Microwave | ----- |
| Refrigerator | ----- |
| Other: gas fixed chg | ----- |
| Total | \$ |

Allowances for Tenant-Furnished Utilities And Other Services

U.S. Department of Housing and Urban Development

Office of Public and Indian Housing

| | | | | | | | | | | |
|---------------------------------|----------------|---|-------------|-------------|-------------|-------------|-------------|--------------------------|-------------|-------------|
| Locality: Meriden, CT | | Unit Type: (4 Exposed Walls) Single Family Detached; Manufactured Home | | | | | | Date: 1/1/2019 | | |
| | | Monthly Dollar Allowances; Number of Bedrooms | | | | | | | | |
| Utility or Service | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | 6 BR | 7 BR | 8 BR |
| Heating | a. Natural Gas | 29 | 39 | 49 | 58 | 74 | 84 | 97 | 111 | 128 |
| | b1. Electric | 53 | 74 | 95 | 116 | 147 | 168 | 194 | 222 | 256 |
| | b2. Heat Pump | 26 | 37 | 47 | 58 | 74 | 84 | 97 | 111 | 128 |
| | c. Oil | 48 | 67 | 86 | 105 | 134 | 153 | 176 | 202 | 233 |
| Cooking | a. Natural Gas | 6 | 8 | 11 | 13 | 17 | 19 | 22 | 25 | 29 |
| | b. Electric | 11 | 15 | 19 | 23 | 29 | 34 | 39 | 44 | 51 |
| Other Electric/Lighting | | 33 | 43 | 52 | 62 | 76 | 86 | 97 | 110 | 125 |
| Air Conditioning | | 8 | 11 | 14 | 17 | 22 | 25 | 29 | 33 | 38 |
| Water Heating | a. Natural Gas | 13 | 19 | 24 | 29 | 37 | 43 | 49 | 56 | 65 |
| | b. Electric | 28 | 39 | 50 | 61 | 78 | 89 | 103 | 118 | 135 |
| | c. Oil | 19 | 27 | 35 | 42 | 54 | 62 | 71 | 81 | 93 |
| Water and Sewer | | 40 | 54 | 83 | 126 | 169 | 212 | 255 | 298 | 341 |
| <i>Subtract for Septic</i> | | -25 | -33 | -47 | -69 | -90 | -112 | -134 | -155 | -177 |
| Trash Collection | | 26 | 26 | 26 | 26 | 26 | 26 | 26 | 26 | 26 |
| Range/Microwave | | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 |
| Refrigerator | | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 |
| Other: Gas Fixed Charge | | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 |

| |
|--|
| Actual Family Allowances To be used by the family to compute allowance. Complete below for the actual unit rented. |
| Name of Family |
| Address of Unit |
| Number of Bedrooms |

| Utility or Service | Monthly Cost |
|----------------------|--------------|
| Heating | |
| Cooking | |
| Other Electric | |
| Air Conditioning | |
| Water Heating | |
| Water & Sewer | |
| Trash Collection | |
| Range/Microwave | |
| Refrigerator | |
| Other: gas fixed chg | |
| Total | \$ |